R. BLAKE HAMILTON (Bar No. 11395) ASHLEY M. GREGSON (Bar No. 13716) **DURHAM JONES & PINEGAR, P.C.** 111 E. Broadway, Suite 900 PO Box 4050 Salt Lake City, UT 84110-4050 Telephone: (801) 415-3000

Facsimile: (801) 415-3500
Email: bhamilton@djplaw.com
agregson@djplaw.com

ATTORNEYS FOR DEFENDANTS

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF UTAH CENTRAL DIVISION

JOSHUA CHATWIN,

Plaintiff,

v.

DRAPER CITY; OFFICER J. PATTERSON, in his individual and official capacity; OFFICER DAVID HARRIS, in his individual and official capacity; OFFICER HEATHER BAUGH, in her individual and official capacity; and JOHN DOES 1-10,

Defendants.

STIPULATED MOTION TO EXTEND DEFENDANTS' DEADLINE TO FILE REPLY MEMORANDUM IN SUPPORT OF MOTION FOR PARTIAL SUMMARY JUDGMENT

> Civil No. 2:14-cv-00375 Judge Dale A. Kimball

Defendants Draper City, Officer J. Patterson, Officer David Harris, and Officer Heather Baugh ("Defendants") hereby notify the Court that on September 14, 2016 the Parties stipulated, and now move the Court, to extend Defendants' deadline to file a Reply Memorandum in Support of their Motion for Partial Summary Judgment [Doc. 64]. *See* Email Chain, attached

hereto as Exhibit A. The stipulation is to extend the deadline from September 19, 2016 to October 3, 2016. *Id.* This Motion is accompanied by a proposed Order.

DATED this 23rd day of September, 2016.

DURHAM JONES & PINEGAR, P.C.

/s/ R. Blake Hamilton
R. Blake Hamilton
Ashley M. Gregson
ATTORNEYS FOR DEFENDANTS

CERTIFICATE OF SERVICE

I hereby certify that a true and accurate copy of the foregoing was served this 23rd day of September, 2016, via electronic filing upon the following:

Lisa A. Marcy CLYDE SNOW & SESSIONS One Utah Center, Thirteenth Floor 201 South Main Street Salt Lake City, UT 84111

John K. Johnson JOHN K. JOHNSON, LLC 10 West 300 South, Suite 800 Salt Lake City, UT 84101

> /s/ Sarah Peck Secretary